

Phil Norrey  
Chief Executive

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To: The Chairman and Members of  
the Development Management  
Committee

County Hall  
Topsham Road  
Exeter  
Devon  
EX2 4QD

(See below)

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Your ref :  
Our ref :

Date : 19 April 2016  
Please ask for : Gerry Rufolo

Email: 01392 382299

## **DEVELOPMENT MANAGEMENT COMMITTEE**

Wednesday, 27th April, 2016

A meeting of the Development Management Committee is to be held on the above date at 2.00 pm in the Committee Suite, County Hall, Topsham Road, Exeter to consider the following matters.

P NORREY  
Chief Executive

## **A G E N D A**

### **PART 1 - OPEN COMMITTEE**

1 Apologies for Absence

2 Minutes

Minutes of the Meeting held on 27 January 2016 (previously circulated)

3 Items Requiring Urgent Attention

Items which in the opinion of the Chairman should be considered at the meeting as matters of urgency.

### **MATTERS FOR DECISION**

4 County Council Development (Pages 1 - 16)

Exeter City: the construction of a new two form entry primary school and nursery at Seabrook Orchards, Topsham Road, Exeter.

Report of the Head of Planning, Transportation and Environment (PTE/16/23) on an application to construct a new two entry primary school on a 1.8 hectare site within the wider Newcourt Urban extension, attached.

5 County Matter: Waste (Pages 17 - 32)

Waste: Mid Devon District: Applications for the variation of condition 2 and condition 6 of permission 16/00049/DCC relating to the construction of 2MW Anaerobic Digestion Plant with new access road and weighbridge on land adjacent to existing Abattoir at Lloyd Maunder Road, Willand, Devon

Report of the Head of Planning, Transportation and Environment (PTE/16/24) on two planning applications relating to (i) changes in the design of the plant and, (ii) to vary the amount and type of feedstock delivered by road, attached.

Electoral Divisions(s): Willand & Uffculme

6 County Matter: Minerals (Pages 33 - 70)

Teignbridge District: Variation of Condition 10 attached to Planning Permission 2013/3520/COU Change of use to allow existing buildings on site for general office and workshop use and part of site for storage at Whitecleave Quarry, Plymouth Road, Buckfastleigh, Devon.

Report of the Head of Planning, Transportation and Environment (PTE/16/26) on an application to vary a condition on the planning permission relating to the height of a storage area within the quarry, attached.

Electoral Divisions(s): Ashburton & Buckfastleigh

**OTHER MATTERS**

7 Delegation Action (Pages 71 - 72)

Schedules (to include ROMPS Actions) and Summary Schedule

Report of the Head of Planning, Transportation and Environment (PTE/16/26) attached.

Electoral Divisions(s): All Divisions

**PART II - ITEMS WHICH MAY BE TAKEN IN THE ABSENCE OF THE PRESS AND PUBLIC**

**MEMBERS ARE REQUESTED TO SIGN THE ATTENDANCE REGISTER**

<b>Membership</b>
Councillors J Brook (Chairman), Bowden (Vice-Chair), A Dewhirst, G Dezart, P Diviani, A Eastman, G Gribble, R Hannaford, J Hawkins, R Hosking, E Morse, R Radford, P Sanders, R Vint and E Wragg
<b>Declaration of Interests</b>
Members are reminded that they must declare any interest they may have in any item to be considered at this meeting, prior to any discussion taking place on that item.
<b>Access to Information</b>
Any person wishing to inspect any minutes, reports or lists of background papers relating to any item on this agenda should contact Gerry Rufolo. Agenda and minutes of the Committee are published on the Council's Website.
<b>Webcasting, Recording or Reporting of Meetings and Proceedings</b>
The proceedings of this meeting may be recorded for broadcasting live on the internet via the 'Democracy Centre' on the County Council's website. The whole of the meeting may be broadcast apart from any confidential items which may need to be considered in the absence of the press and public. For more information go to: <a href="http://www.devoncc.public-i.tv/core/">http://www.devoncc.public-i.tv/core/</a>
In addition, anyone wishing to film part or all of the proceedings may do so unless the press and public are excluded for that part of the meeting or there is good reason not to do so, as directed by the

Chairman. Any filming must be done as unobtrusively as possible from a single fixed position without the use of any additional lighting; focusing only on those actively participating in the meeting and having regard also to the wishes of any member of the public present who may not wish to be filmed. As a matter of courtesy, anyone wishing to film proceedings is asked to advise the Chairman or the Democratic Services Officer in attendance so that all those present may be made aware that is happening.

Members of the public may also use Facebook and Twitter or other forms of social media to report on proceedings at this meeting. An open, publicly available Wi-Fi network (i.e. DCC) is normally available for meetings held in the Committee Suite at County Hall. For information on Wi-Fi availability at other locations, please contact the Officer identified above.

#### **Public Participation**

Any member of the public resident in the administrative area of the County of Devon may make a presentation to the Committee on a planning application being considered by the Committee, or any consultation on a proposal by a Government Department (but not when the County Council is consulted on a proposal by a District Council) or a Review of Old Minerals Permissions applications.

Any request to make a presentation must be given to the Office of the Chief Executive's Directorate by 12 noon on the third working day before the date of the meeting. For further information please contact Exeter 01392 382299.

#### **Emergencies**

In the event of the fire alarm sounding leave the building immediately by the nearest available exit, following the fire exit signs. If doors fail to unlock press the Green break glass next to the door. Do not stop to collect personal belongings, do not use the lifts, do not re-enter the building until told to do so.

#### **Mobile Phones**

Please switch off all mobile phones before entering the Committee Room or Council Chamber

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